

Konverents „Läänemeremaad 12.–14. sajandil:

kohalikud ühiskonnad, kultuurid ja traditsioonid muutuste ajastul“

16.–18. aprillil Tartus

	Neljapäev, 16. aprill	Ülikooli 18-139
11.00	Avasõnad	
11.15-11.45	Anti Selart (Tartu)	The Concept of Baltic Medieval Colonialism and its Protestant Origins
11.45-12.15	Mihkel Mäesalu (Tartu)	Fiefs and Natives in Post-Crusade Livonia (1200–1350)
12.15-12.45	Patrick Nash Meehan (Aarhus)	Undeutsche: Identifying Social Practices of Racism in the Documentary Record of Late Medieval Prussia
12.45-13.15	Kristjan Oad (Tallinn)	Estonia and Estonians in the Chronicle of Henry of Livonia: a Comparative Analysis
13.15-14.30	<i>Lõuna</i>	
14.30-15.00	Ivar Leimus (Tallinn)	Coin Hoards in Estonia in the 12th and 13th Centuries: Comparative aspects Concerning Geography, Contents and Structure
15.00-15.30	Juris Talivaldis Urtāns (Riia)	The Eastern Border of Livonia in Latgale: Archaeological Signs
15.30-16.00	Piia Sandra Palm (Tallinn)	The Art of Adaptation: 13th-Century Saaremaa Inhabitants Navigating New Rules
16.00-16.15	<i>Kohvipaus</i>	
16.15-16.45	Erki Russow (Tallinn)	Looking for a Native Touch. The Emergence of Medieval Tallinn and the Role of the Local Population
16.45-17.15	Arvi Haak (Tartu)	Becoming Urban: Disappearing Local Housing in Livonian Towns Tartu and Viljandi in the 13th–14th Centuries
17.15-17.45	Kristo Siig (Tallinn), Kaarel Sikk (Tartu) (Teams)	Natural Frontiers or Administrative Constructs? Power and Territory in 13th-Century Northern Estonia
17.45	<i>Arutelu</i>	
	Reede, 17. aprill	Jakobi 2-224
10.00-10.30	Juha Ruohonen (Turku) (Teams)	From the Iron Age to the Middle Ages. Rural Societies in South-Western Finland in 1050–1250
10.30-11.00	Jan-Henrik Fallgren (Uppsala/Öland)	The Reuse of the Öland Hill Forts During the 12th Century – Cause, Context and Outcome
11.00-11.30	Jānis Meinerts (Riia)	New Times, Old Habits: the Continuous Use of Hill Forts as Fortified Settlements in Latvia During the 13th–14th Centuries
11.30-12.00	Heiki Valk (Tartu)	Hill forts in 13th Century Estonia: Social, Political and Regional Aspects
12.00-12.15	<i>Kohvipaus</i>	
12.15-12.45	Kersti Markus (Tallinn)	Sacred Landmarks on the Eastern Baltic Coast: Church Placement and Indigenous Landscapes in the 13th Century
12.45-13.15	Roberts Spirģis (Riia)	The Celestial Guardian of the Livs: Finds of Angel Pendants from the Lower Daugava Area in the 12th–13th Centuries
13.15-13.45	Tõnno Jonuks (Tartu), Tuuli Kurisoo (Tallinn)	Dating Cross Symbolism: The Case of Northern Estonia
13.45-15.00	<i>Lõuna</i>	
15.00-15.30	Andres Tvauri (Tartu)	Cruciform-headed Pins with Joint Terminals: Evidence of "Prehistoric" Traditions in Post-Crusade Society
15.30-16.00	Riina Rammo (Tartu)	11th–12th-Century Female Dress Based on the Raatvere (East Estonia) Finds
16.00-16.30	Kristo Oks (Tartu)	Currency Iron and Steel Production in Estonia in the Late Iron Age and Medieval Times
16.30	<i>Arutelu</i>	
	Laupäev, 18. aprill	Jakobi 2-224
10.00-10.30	Cecilia Ljung & Alison Klevnäs (Uppsala)	Collecting the Dead: Mortuary Practices in Transition during the Long Viking Age on Gotland
10.30-11.00	Marika Mägi (Copenhagen/Tallinn)	Who is Pagan and who is Christian? 13th-Century Transformation Period Reflected in Burial Customs of Coastal Estonia
11.00-11.30	Gediminas Petrauskas (Klaipeda)	Pašalniškės Cemetery: Insights into Burial Practices during the Christianisation of Lithuania
11.30-12.00	Vykintas Vaitkevičius (Klaipeda)	Historical Context for Water-related Burial Practices at Bajorai Cemetery (Southern Lithuania)
12.00-12.15	<i>Kohvipaus</i>	
12.15-12.45	Eduards Plankājs (Riia)	Animal Co-Burials in Livonian Graves of Late Iron Age (11th–13th Centuries)
12.45-13.15	Roman Shiroukhov (Schleswig/Hamburg), Arkadijusz Koperkiewicz (Gdansk), Kacper Martyka (Olsztyn)	Comparative Laboratory Research of the Prussian Cemeteries of the 13th–15th Centuries
13.15-13.45	Martin Malve (Tartu)	Paleopathology of Early Medieval / Early Christian Burials at Valjala Churchyard, Saaremaa
13.45	<i>Lõpetamine</i>	
15.00	<i>Ekuskursioon esinejatele Lõuna-Eestisse</i>	

Ettekanded: 20 minutit, küsimused ja diskussioon - 10 minutit