

## CARDS for EXERCISE 2

1. Cut out the cards with the quotes.
2. Make enough copies so that each group has a complete set of quotations.
3. Give each group a set.

مِنْ أَجْلِ ذَلِكَ كَتَبْنَا عَلَىٰ بَنِي إِسْرَائِيلَ أَنَّهُ مَن قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا وَلَقَدْ جَاءَتْهُمْ رُسُلُنَا بِالْبَيِّنَاتِ ثُمَّ إِنَّ كَثِيرًا مِّنْهُمْ بَعْدَ ذَلِكَ فِي الْأَرْضِ لُمْسِرُونَ

“Because of that, We decreed upon the Children of Israel that whoever kills a soul unless for a soul or for corruption [done] in the land – it is as if he had slain mankind entirely. And whoever saves one – it is as if he had saved mankind entirely. And our messengers had certainly come to them with clear proofs. Then indeed many of them, [even] after that, throughout the land, were transgressors.”  
[5:32]

“There is no disease that Allah has created, except that He also has created its treatment.”  
[Bukhari]

قُلْ لَا أَجِدُ فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا عَلَىٰ طَاعِمٍ يَطْعَمُهُ إِلَّا أَنْ يَكُونَ مَيْتَةً أَوْ دَمًا مَّسْفُوحًا أَوْ لَحْمَ خنزِيرٍ فَإِنَّهُ رَجْسٌ أَوْ فِسْقًا أُهْلًا لِغَيْرِ اللَّهِ بِهِ ۗ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ رَبَّكَ غَفُورٌ رَّحِيمٌ

“Tell them (O Muhammad!): 'I do not find in what has been revealed to me anything forbidden for anyone who wants to eat unless it is carrion, outpoured blood and the flesh of swine, all of which is unclean; or that which is profane having been slaughtered in a name other than that of Allah.<sup>121</sup> But whosoever is constrained to it by necessity - neither desiring to disobey nor exceeding the limit of necessity - your Lord is surely All Forgiving, All-Compassionate.’”  
(6:145)

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَىٰ كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا

“Indeed, We honoured the progeny of Adam, and bore them across land and sea and provided them with good things for their sustenance, and exalted them above many of Our creatures”  
[17:70]



“Whoever follows a path in pursuit of knowledge, Allah will make easy from him a path to paradise.”  
(Hadith)

وَتَرْتُزِقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ۖ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۖ تُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ

“You cause the night to pass into the day and the day to pass into the night. You bring forth the living out of the dead, and You bring the dead out of the living, and You give sustenance to whom You will beyond all reckoning.”  
(3:27)

“All mankind is from Adam and Eve, an Arab has no superiority over a non-Arab, nor a non-Arab has any superiority over an Arab; also a white has no superiority over black, nor a black has any superiority over white except by piety and good action.”  
(Final Sermon)

فَأَنَّى تُؤْفَكُونَ ۚ إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَى ۚ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ الْمَيِّتِ مِنَ الْحَيِّ ۚ ذَلِكُمْ اللَّهُ

“Truly it is Allah Who causes the grain and the fruit-kernel to sprout. He brings forth the living from the dead and brings forth the dead from the living. Such is Allah. So whither are you tending in error?”  
(6:95)

وَإِذَا مَرَضْتُ فَهُوَ يَشْفِينِي

“and Who, when I am ill, heals me”  
(26:80)

يَعِظُكُمْ لَعَلَّكُمْ تَتَّقُونَ ۚ إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ

“Allah enjoins justice, kindness and the doing of good to kith and kin and forbids all that is shameful, evil and oppressive. He exhorts you so that you may be mindful.”  
[16:90]