

Smaller Collected Topics - Yongzin Purbuchok, Chapters 1 - 2, Extra Points

Definitions

Round-bellied, flat-based and able to hold water is the definition of pot.

Mere absence of obstruction and contact is the definition of uncomposed space.

Able to support beams is the definition of pillar.

Has leaves and branches is the definition of tree.

New incontrovertible knower is the definition of valid cognizer.

There are two types of person, imputedly existent person and substantially existent person.

Being imputed in dependence upon any of its own five aggregates is the definition of imputedly existent person. Examples: horse, ox, human being.

Example of substantially existent person: the illustration mental consciousness of a horse.

Points Between

A. Red is it & B. It is red 4 points

Both: suitable to be shown as a red hue

A not B: functioning thing

B not A: the colour of red fire

Neither: the smell of a rose

A. Different from pot & B. Different from pillar 4 points

Both: water

A not B: pillar

B not A: pot

Neither: rabbit horn

A. Object of knowledge of which being it is possible & B. Object of knowledge 3 points

Both: a pot

Which pervades which? If it is an object of knowledge of which being it is possible, it is necessarily an object of knowledge. If it is an object of knowledge, it is not necessarily an object of knowledge of which being it is possible

A not B: -

B not A: the two a pot and a pillar

Neither: sky flower

A. Non-level & B. Form "3 points that looks like 4 points"

Both: the shape of the Alps

A not B: object of knowledge

B not A: the shape of a level football field

Neither: -

(A special case: the diagram of it looks like four points but there is nothing in the outer area, not even rabbit horn.)

A. Matter & B. pot 3 points

Both: gold pot

Which pervades which? If it is a pot, it is necessarily matter. If it is matter it is not necessarily a pot.

A not B: the taste of cheese

B not A: -

Neither: the two, ultimate truth and conventional truth

A. Consciousness & One with Consciousness 3 points

Both: consciousness

Which pervades which? If it is one with consciousness, it is necessarily consciousness. If it is consciousness, it is not necessarily one with consciousness.

A not B: eye consciousness seeing blue

B not A: -

Neither: the sound of one hand clapping

Non-produced and Permanent 3 points

Object of knowledge of which being it is possible and Pot 4 points

It has 4 points with permanent and It has 4 points with functioning thing 4 points

Is there anything that has 4 points with object of knowledge?