

DEBATE FULL 1

C: *Dhiih!* The subject, in just the way [Manjushri debated]. Is whatever is a color necessarily red?

D: I accept [that whatever is a color is necessarily red].

C: It follows that whatever is a color is necessarily red.

D: I accept it.

C: It [absurdly] follows that the subject, the color of a white religious conch, is red.

D: Why [is the color of a white religious conch red]?

C: Because of being a color. You asserted the pervasion [that whatever is a color is necessarily red].

D: The reason [that the color of a white religious conch is a color] is not established.

C: It follows that the subject, the color of a white religious conch, is a color because of being white.

D: The reason [that the color of a white religious conch is white] is not established.

C: It follows that the subject, the color of a white religious conch, is white because of being one with the color of a white religious conch.

D: I accept that the color of a white religious conch is white.

C: It follows that the subject, the color of a white religious conch, is a color.

D: I accept it.

C: It follows that the subject, the color of a white religious conch, is red because of being a color.

D: I accept that the color of a white religious conch is red.

C: It follows that the subject, the color of a white religious conch, is not red because of being white.

D: There is no pervasion [i.e., even though the color of a white religious conch is white, it is not the case that whatever is white is necessarily not red].

C: It follows that whatever is white is necessarily not red because a common locus of the two, white and red, does not exist.

D: The reason [that a common locus of the two, white and red, does not exist] is not established.

C: It follows that a common locus of the two, white and red, does not exist because those two are mutually exclusive.

D: I accept that a common locus of the two, white and red, does not exist.

C: It follows that whatever is white is necessarily not red.

D: I accept it.

C: It follows that the subject, the color of a white religious conch, is not red.

D: I accept it.

C: It follows that the subject, the color of a white religious conch, is red because of being a color.

D: There is no pervasion [i.e., even though the color of a white religious conch is a color, it is not the case that whatever is a color is necessarily red].

C: It follows that whatever is a color is not necessarily red.

D: I accept it.

C: [Your] basic thesis is finished!